Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00 NO CONSIDERATION

And when recorded, mail to:

Surveyor's Office City of Riverside **Public Works Department** 3900 Main Street Riverside, California 92522

2003-341189 DOC 05/12/2003 08:00A Fee:NC Page 1 of 4 Recorded in Official Records County of Riverside Gary L. Orso County Clerk & Recorder

					-		<u> </u>		
М	s	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
			14						
								· /	50
	1]		0			V	I DY
А	R	L			COPY	LONG	REFUND	NCHG	EXAM
							·		

FOR RECORDER'S OFFICE USE ONLY

Project: LL-043-012

A.P.N. 230-200-020

LL - 043-012

TRA DOG

CITY OF RIVERSIDE CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT

Property Owner(s):

HARRY D. SCHWIER and JENI D. SCHWIER, husband and wife as

joint tenants.

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the 1 parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE. MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR CITY OF RIVERSIDE

GENERAL ACKNOWLEDGEMENT	
State of California	OPTIONAL SECTION
)	CAPACITY CLAIMED BY SIGNER
County of Riverside) ss	() Attorney-in-fact () Corporate Officer(s)
On May 8, 2003, before me Sherry R. Morton (name)	Title
a Notary Public in and for said State, personally appeared	() 0 1 0 .
John A. Swiecki	() Guardian/Conservator () Individual(s)
Name(s) of Signer(s)	() Trustee(s) () Other
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that (ne)she/they executed the same in (nis)her/their authorized capacity(ies), and that by (nis)her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my (land and official seal. Signature	() Partner(s) () General () Limited The party(ies) executing this document is/are representing:

LL-043-012 LLA.DOC



EXHIBIT "A"

PARCEL 1

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 39 TOGETHER WITH Lot 40 of Madison Park, as shown by map on file in Book 14, Pages 82 and 83 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM the southeasterly 4.00 feet of said Lots 39 and 40;

ALSO EXCEPTING THEREFROM that portion of said Lot 39, described in deed recorded October 9, 1998, as Instrument No. 437927 of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM those portions of said Lots 39 and 40, lying northwesterly of the southeasterly line of those certain parcels of land described in deed to the State of California by documents recorded November 30, 1955, in Book 1827, Page 215, et seq., and December 22, 1955, in Book 1837, Page 199, et seq., of Official Records of said Riverside County.

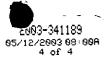
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Ærján G. Esgate, R∕C.E. No. 21884

License Expires 9-30-2005

APPROVAL 5,1,2003





V111-RIV-V111-43 SHEET 19/23 SHEETS

RIVERSIDE



FREEWAY

11/30/55 SEQ. O.R. 1827/215 ET SEQ. 12/22/55 SEQ. O.R. 1837/199 ET SEQ.

			N52°20'09	<u>"E</u>		0°14′35″E	
		CO 13'	138.16	_ ¦ N	62.31'	125.18'	
		50.13	P.M.W161	-,	1 aa	ADISON PARK	3
		98 0.R.	PARCE	.L _{&}			CAC
		186	2	1,5,15		M.B. 14/82-83	& F
13	90	23' 10' 4379'W 75'		3.36 47.5	<i>*</i>	P.M.W. 205	
132.1	38	139.2. 5 #4 3.35'3	39 35	N3.		, 41 205 S	HOOVER
7		1 17 1 4-71	5 6 15 4	40	9 33	341	¦ o l
		738. M3	7379		7359 N33	73	
	100	<i>50</i> ′	200.12'			125.06′	
9/22/89 #327752 O.R. 3/8/91 #78708 O.							0.R.

INDIANA

N56°21'40"E

AVENUE

TO MADISON ST.

44



,44

IW Consulting Engineers, Inc.

- Civil Engineering
- Surveying
- Land Planning

PROJECT: LL-037-012 DRAWN BY: AW

AUG. 17, 2002 J.N. 108.002

SCALE: N.T.S.

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION.